## Case 20-70304-JAD Doc 17 Filed 07/09/20 Entered 07/10/20 00:41:54 Desc Imaged Certificate of Notice Page 1 of 3 IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

: BANKRUPTCY NO. 20-70304-JAD

IN RE:

DAVID D. DOUGLAS AND : AUTUMN N. DOUGLAS, :	CHAPTER 13
DEBTORS :  DAVID D. DOUGLAS AND :	RELATED TO DOCUMENT NO. 5
AUTUMN N. DOUGLAS, : MOVANTS : :	HEARING DATE & TIME: July 15, 2020 at 10:00 AM
vs. :	•
AES, : CAPITAL ONE, : CHASE MORTGAGE, :	
CITI, :	
COLLECTION SERVICE, :	
COMENITY BANK, : CREDIT CONTROL, :	
CREDIT CONTROL,  CREDIT MANAGEMENT,	
DEPT OF EDUCATION,	
DISCOVER FINANCIAL, :	
FIRST COMMONWEALTH, :	
FIRST NATIONAL BANK, :	
GBS,	
NASON MEDICAL CENTER, :	
SEARS,	
SYNCB, : RESPONDENTS :	FILED PURSUANT TO
RESTONDENTS .	11 U.S.C. § 362 (C) (3)
and :	11 0.5.0. § 502 (0)
RONDA J. WINNECOUR, ESQ. : CHAPTER 13 TRUSTEE, : ADDITIONAL : RESPONDENT :	ENTERED BY DEFAULT
REST GROBERT	
<u>ORDER</u>	
AND NOW, on this7thday ofJuly	, 2020, upon consideration of the
within Motion, it is hereby ORDERED, AJUDGED and DEC	CREED that the Automatic Stay of 11 U.S.C. § 362
(a) is hereby extended to all named respondents or until further	er order of Court.
FILED	1
7/7/20 10:12 am	alt w Rilm
CLERK	Carloto M. Dähm. dmk
II C DANKDIIDTOV	Carlota M. Böhm Chief United States Bankruptcy Court Judge

## Case 20-70304-JAD Doc 17 Filed 07/09/20 Entered 07/10/20 00:41:54 Desc Imaged

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
Western District of Pennsylvania

In re:
David D Douglas
Autumn N Douglas
Debtors

Case No. 20-70304-JAD Chapter 13

## CERTIFICATE OF NOTICE

Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 09, 2020.

db/jdb +David D Douglas, Autumn N Douglas, 266 France St, Sproul, PA 16682-8106

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 09, 2020 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 7, 2020 at the address(es) listed below:

 $\label{lem:market} \mbox{ James Warmbrodt} \quad \mbox{on behalf of Creditor} \quad \mbox{ JP MORGAN CHASE BANK, NATIONAL ASSOCIATION} \\ \mbox{ bkgroup@kmllawgroup.com}$ 

Lawrence W. Willis on behalf of Joint Debtor Autumn N Douglas ecf@westernpabankruptcy.com, urfreshstrt@gmail.com;willislr88866@notify.bestcase.com

Lawrence W. Willis on behalf of Debtor David D Douglas ecf@westernpabankruptcy.com, urfreshstrt@gmail.com; willislr88866@notify.bestcase.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 5